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## FACSIMILE COVER SHEET

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DATE: November 30, 2004

TO: Examiner Mark A. Chapman  
Group Art Unit 1756

FAX #: 1-703-872-9306

PHONE #:

Application No.: 10/748,496

OUR REF.: 3216.38US03

Applicant: Jubran

Due Date: N/A

FROM: Kam W. Law  
PHONE #: 612-252-1549

Attached please find the following document for filing in the above-identified patent application:

Amendment After Allowance under 37 C.F.R. § 1.312 (9 pgs)

Sincerely,



Kam W. Law  
Reg. 44,205

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to Examiner Mark A. Chapman at the U.S. Patent and Trademark Office, Fax No. 1-703-872-9306 on the date shown below thereby constituting filing of same.

November 30, 2004  
Date

  
Kam W. Law

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## PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re the application of:

Attorney Docket No.: 3216.38US04 NOV 30 2004

Jubran

Confirmation No.: 8731

Application No.: 10/748,496

Examiner: Mark A. Chapman

Filed: December 30, 2003

Group Art Unit: 1756

For: ELECTROGRAPHIC ORGANORECEPTORS WITH NOVEL CHARGE  
TRANSPORT COMPOUNDSAMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. 1.312Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

Applicants respectfully request amendment after the mailing of the Notice of Allowance under 37 C.F.R. § 1.312. This amendment corrects only minor formal matters created by typographical errors in the original specification.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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